

# Emanuel Lutheran Church, Napoleon, Ohio

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*Missionary to Japan, Hannah Jensen-Reinke* (Hannah.Jensen-Reinke@elca.org)

## Ninth Sunday after Pentecost — July 22, 2018

LBW—Lutheran Book of Worship      WOV—With One Voice

\* Please stand as you are able

### ANNOUNCEMENTS

### RINGING OF THE BELL

PRELUDE    *Make a Difference*    -Youth

NATIONAL YOUTH GATHERING SUMMARY    -Laura Yaney

### CONFESSION AND FORGIVENESS    *(please stand as you are able)*

P    Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love.

**C    Amen.**

P    Trusting God's promise of forgiveness, let us confess our sin against God and one another.    Eternal God our creator,

**C    in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P    Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins.

**C    Amen.**

HYMN LBW #245    *All People That on Earth Do Dwell*

### GREETING

P    The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C    And also with you.**

### PRAYER OF THE DAY

P    O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**C    Amen.**

### FIRST LESSON: Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them

who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

A    The Word of the Lord.

**C    Thanks be to God.**

## PSALM 23

<sup>1</sup>The LORD <sup>1</sup> is my shepherd;  
I shall not <sup>1</sup> be in want.

<sup>2</sup>**The LORD makes me lie down <sup>1</sup> in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my <sup>1</sup> soul, O LORD,  
and guide me along right pathways <sup>1</sup> for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death,  
I shall <sup>1</sup> fear no evil; for you are with me; your rod  
and your staff, they <sup>1</sup> comfort me.**

<sup>5</sup>You prepare a table before me in the presence <sup>1</sup> of my enemies;  
you anoint my head with oil, and my cup is <sup>1</sup> running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days <sup>1</sup> of my life,  
and I will dwell in the house of the <sup>1</sup> LORD forever.**

## SECOND LESSON: Ephesians 2:11-22

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.<sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall,

that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

<sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

<sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you

also are built together spiritually into a dwelling place for God.

A The Word of the Lord.  
C **Thanks be to God.**

## GOSPEL ACCLAMATION

Word that speaks God's tender love, one with God beyond all telling,  
Word that sends us from above, God the Spirit, with us dwelling,  
Word of truth, to all truth lead us; Word of life, with one bread feed us.

\* **GOSPEL: Mark 6:30-34, 53-56** *(please stand as you are able)*

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat.

<sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to

teach them many things. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of our Lord.  
C **Thanks be to God.**

## CHILDREN'S SERMON

**HYMN LBW #451**    *The Lord's My Shepherd*

**SERMON**

**HYMN LBW #481**    *Savior, Like a Shepherd Lead Us*    *(you may remain seated)*

**\* APOSTLES' CREED**    *(please stand as you are able)*

**C** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**TITHES AND OFFERINGS**    *This Changes Everything*    -Youth

**OFFERTORY**    *(you may remain seated)*

In gratitude and humble trust  
We bring our best today  
To serve your cause and share your love  
With all along life's way.  
O God, who gave yourself to us  
In Jesus Christ your Son  
Teach us to give ourselves each day  
Until life's work is done.

**THE PRAYERS**    *(you may remain seated)*

A Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

*A brief silence.*

A God, you are our cornerstone, giving your people a strong foundation of faith. Help us to seek meaningful change in the world, and lead us to places of rest where you renew us for mission. Lord, in your mercy,

**C hear our prayer.**

A God, you are our shepherd, leading us to green pastures and still waters for our use and pleasure. Renew the face of the earth. Guard the land and seas, the mountains and valleys, cultivated farmland and untamed wilderness. Lord, in your mercy,

**C hear our prayer.**

A God, you are our righteousness, proclaiming peace to those who are far off and to those who are near. Remove hostility that divides nations. Make us no longer strangers or aliens but fellow citizens with all your saints. Lord, in your mercy,

**C hear our prayer.**

A God, you are our future, leading us through the valley of the shadow of death and preparing a table for us with all of your saints. Let your goodness and mercy follow us until we dwell in your house forever. Lord, in your mercy,

**C hear our prayer.**

A God, you are our creativity, creating joy and purpose through all artists in the church: composers, writers, visual artists, musicians, poets, and dancers. Open our hearts to experience your truth in new and beautiful ways through their work. Lord, in your mercy,

**C hear our prayer.**

*Here other intercessions may be offered.*

P God, you are our compassion, bringing rest to all who seek treatments and diagnoses and are left without answers or energy. Restore the aching souls and bodies of those who seek comfort (*especially*). Lord, in your mercy,

**C hear our prayer.**

P Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

**C Amen.**

**\* LORD'S PRAYER** *(please stand as you are able)*

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**BENEDICTION**

**HYMN LBW #270** *God of Our Life, All-Glorious Lord*

**POSTLUDE** *March in G*

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*Make a Difference*

The prelude for today was sung several times at the National Youth Gathering in Houston last month. This song was written by Rachel Kurtz, and she performed it live as an opening act at the Gathering. Rachel is a Minneapolis based songwriter, performer and recording artist. She sings mainly Christian music in Lutheran churches and youth events, including many of the ELCA and LCMS national gatherings.

*This Changes Everything*

The offering song today was the theme of the National Youth Gathering for 2018, and was sung by the attendees every day. It was co-written by Judi Tyler James and James Kocian. Judi is a pediatric medical social worker and a deaconess from the Lutheran Deaconess Association. James is a songwriter and producer. About the song he said, "I hoped to capture God's unchanging and

steady nature, no matter how chaotic and challenging our lives can often be." He wanted the mood of the song to match the enthusiasm of the moment, when a stadium full of energetic youth would be singing along with the refrain.

*Savior, Like a Shepherd Lead Us*

The text of "Savior, Like a Shepherd Lead Us" first appeared in Hymns for the Young, 1840, which was edited by Dorothy Ann Thrupp (1779-1847). Although no author's name originally appeared with the text, it is thought that Thrupp wrote it, since she often published hymns anonymously, under the pseudonym "Iota," or simply used her initials.

The tune we sing today was written by William Bradbury just for this text and appeared in his Sunday School collection, Oriola, 1859. Bradbury is probably most famous for writing the music to "Jesus Love Me." "Savior, Like a Shepherd Lead Us" was originally intended for children. In fact, many classic hymns like "Morning Has Broken" and "All Things Bright and Beautiful" were originally written for youth.

**Altar Flowers**

Flowers are given to the glory of God by Maxine Eickhoff in loving memory of Mom & Dad.

**Congratulations**

God's blessings to Jeff & Kari MtCastle on the birth of a daughter, Cameron Blake, on July 12, 2018, she weighed 5 lbs. 15 oz. Proud grandparents are Marv & Julie MtCastle.

**Passed Away**

Lenhart Lange passed away Tuesday, July 17 at the age of 92. Please keep Ellen and his family in your prayers. Condolences may be sent to: Ellen Lange, 189 Cedarview Dr., Dallas, GA 30132

**Coffee Hour**

Thank you to our coffee hour hosts this morning, Ruth and Naomi Circles. Please plan to stay after worship as we gather for some refreshments and fellowship in the overflow area. Next week's hosts: Education Board & Doctrine & Worship.

### Altar Flowers Needed

Open dates: September 30; November 4. If you would like to furnish flowers for any of these days, please sign up on the chart in the narthex.

### Activity Bags

Activity/Busy/Church bags are available on the coat trees at each entryway and in the balcony. Please feel free to take one for your child to enjoy during the worship service, and then return it to the tree afterward.

### Devotionals

The new *Portals of Prayer* and *Christ In Our Home* are available at both entrances.

### Thursday night worship

Our Thursday night service begins at 7 p.m. Tell your friends.

### Caring Corner — July and August    **\*\*SCHOOL SUPPLIES\*\***

|                               |                                 |                               |
|-------------------------------|---------------------------------|-------------------------------|
| 70-sheet wire-bound notebooks | 16 or 24-count crayons          | dry eraser markers            |
| 30-centimeter rulers          | 2 1/2-in. erasers               | Clorox wipes                  |
| pencil sharpeners             | highlighters                    | hand sanitizer                |
| blunt scissors                | glue sticks                     | 3 x 5 index cards             |
| blue or black pens            | plastic pencil boxes or pouches | backpacks and/or the LWR bags |

### Ice Cream Social

St. Mark's Lutheran Church, Domersville & Nagel Roads, 3 miles north of Tinora School, Defiance, ice cream social today, 11 a.m. - 1 p.m. Carry outs available and Bake Sale. Proceeds will be used for Missionary Sponsorship and Sunday School.

### Statistics

7/12 (41)  
7/15 (92) Offerings: \$4665.00 (\$120 Bldg Fd; \$380 Endow Fd)  
Simply Giving 7/13-7/16: \$490 Gen Fd; \$120 Bldg Fd

### This Week

Wednesday 5:00 p.m. Soul Food  
Thursday 7:00 p.m. Worship

### Serving Today

Officiating - Pastor Ron Atkins  
Worship & Music Coordinator & Organist - Angela Tonjes  
Bell Choir Director - Bill Panning  
Lay Assistant - Tom Jenny  
Sound Board - Shelly Storch  
Acolytes - Rudi Dachenhaus & Laci Dachenhaus  
Ushers - Larry Ashbaugh, Paul Mowery, Ronnie Rohrs  
Altar Guild - Jeannie Wiechers & Cheryl Hershberger  
Prayer Chain Co-ordinator - Phyllis Kloos (419-260-6582) or [phyllis\\_kloos@yahoo.com](mailto:phyllis_kloos@yahoo.com)

### Volunteers needed

Readers, sound board operators, and ushers are always needed!!! You can sign up for one week or for a month. Please sign up on the bulletin board in the narthex or talk to Betty Mowery or Ronnie Rohrs to volunteer. Thanks!

Northwestern Ohio Community Action Commission and Camp Widewater have partnered to bring you



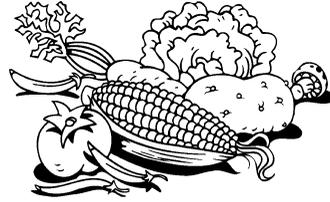
### ***Summer Chomp and Romp!!***

This program provides **FREE** lunches and camp activities to children ages 1-18 (up to age 21 with a disability)  
East Riverdowns Park  
Front Street (By Dog Park), Napoleon, Ohio  
June 11 to August 9 (Monday-Friday; closed July 4)  
12:00-12:30 p.m., activities until 1:15 p.m.  
All kids & teens eat FREE; No income or ID requirements;  
No registration required

For more information [hkween@nocac.org](mailto:hkween@nocac.org) or 419-784-2150, x 1110

### **Stirrings From “Soul Food”**

Yes, “Soul Food” continues throughout the summer months, and any help is needed and welcomed! We are trying to emphasize fresh fruits and vegetables more and more, so if you have an abundant harvest in your summer garden, please consider donating your garden goodies to “Soul Food.” If you are having a large family gathering/reunion and have lots of leftovers that no one wants to take home, please remember that we can put them to good use at “Soul Food”! We are still feeding 80 to 100 folks (lots of families!) each Wednesday, so “many hands can DEFINITELY make light work”. We usually start food prep at 3 p.m. and serve from 5 to 6 p.m. The fellowship is every bit as important as the food, so please come join us whenever you can in whatever way you can.



Any questions call Judy at 419-261-8903.

### **Thank You!!!**

Thank you to all who have been donating their garden goodies to “Soul Food”. It is very much appreciated.

### **The Lutheran Magazine**

Several people have expressed they do not want to receive the Lutheran Magazine anymore. If you do not wish to receive it anymore, please contact the church office.

### **Needed: Sunday School Teacher!**

Remember that passage in the Bible that “the harvest is plentiful, but the laborers are few”? One of the most rewarding things you can do to serve God and your church is to teach Sunday School. Working with these kids and helping to shape their faith is so important and such fun. Presently, we need a teacher for the 1<sup>st</sup> and 2<sup>nd</sup> grade class to alternate months. Please give this your prayerful consideration.