

# Emanuel Lutheran Church, Napoleon, Ohio

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## Reformation Sunday — October 29, 2017

LBW—Lutheran Book of Worship      WOV—With One Voice

\* Please stand as you are able

### ANNOUNCEMENTS

#### Ringing of the Bell

PRELUDE      *One Lord, One Faith, One Birth*

#### CALL TO WORSHIP – Psalm 46

<sup>1</sup>God is our ref-<sup>l</sup>uge and strength,  
a very present<sup>l</sup> help in trouble.

<sup>2</sup>**Therefore we will not fear, though the<sup>l</sup> earth be moved,  
and though the mountains shake in the depths<sup>l</sup> of the sea;**

<sup>3</sup>though its waters<sup>l</sup> rage and foam,  
and though the mountains tremble<sup>l</sup> with its tumult.

<sup>4</sup>**There is a river whose streams make glad the cit-<sup>l</sup>y of God,  
the holy habitation of<sup>l</sup> the Most High.**

<sup>5</sup>God is in the midst of the city; it shall<sup>l</sup> not be shaken;  
God shall help it at the<sup>l</sup> break of day.

<sup>6</sup>**The nations rage, and the<sup>l</sup> kingdoms shake;  
God speaks, and the earth<sup>l</sup> melts away.**

<sup>7</sup>The LORD of<sup>l</sup> hosts is with us;  
the God of Jacob<sup>l</sup> is our stronghold.

<sup>8</sup>**Come now, regard the works<sup>l</sup> of the LORD,  
what desolations God has brought up-<sup>l</sup> on the earth;**

<sup>9</sup>behold the one who makes war to cease in<sup>l</sup> all the world;  
who breaks the bow, and shatters the spear,  
and burns the<sup>l</sup> shields with fire.

<sup>10</sup>**Be still, then, and know that<sup>l</sup> I am God;  
I will be exalted among the nations;  
I will be exalted<sup>l</sup> in the earth."**

<sup>11</sup>The LORD of<sup>l</sup> hosts is with us;  
the God of Jacob<sup>l</sup> is our stronghold.

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

C Amen.

P Let us confess our sin, calling for God's transforming power.  
Source of all life,

C **we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C Amen

### CHILDREN'S SERMON

HYMN LBW # 543      *Praise to the Lord, the Almighty*

-Tom Jenny, Dave Schwab – trumpets

### FIRST SOLA: Grace Alone “We are saved by the grace of God.”

*Reading: Ephesians 2:1-10*

<sup>2</sup> You were dead through the trespasses and sins <sup>2</sup> in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup> All of us once lived among them in the passions of our flesh,

following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup> But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup> even when we were dead through our trespasses, made us alive together with Christ—by grace you have

been saved—<sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus,<sup>7</sup> so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.<sup>8</sup> For by grace you have been

A The Word of the Lord.  
C **Thanks be to God.**

Reflection  
Song: *God Is Our Refuge* -Choir

**SECOND SOLA: Scripture Alone “The Bible is our highest authority.”**

*Reading: 2 Timothy 3:14-17*

<sup>14</sup> But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it,<sup>15</sup> and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

A The Word of the Lord.  
C **Thanks be to God.**

Reflection  
Song: *What You Want* -Living Spirit

**THIRD SOLA: Faith Alone “We are saved through faith in Jesus.”**

*Reading: Philippians 3:4b-12*

<sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more:<sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew

saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup> not the result of works, so that no one may boast.<sup>10</sup> For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

<sup>16</sup> All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness,<sup>17</sup> so that everyone who belongs to God may be proficient, equipped for every good work.

born of Hebrews; as to the law, a Pharisee;<sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.<sup>7</sup> Yet whatever gains I had, these I have

come to regard as loss because of Christ.<sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ<sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness

A The Word of the Lord.  
C **Thanks be to God.**

Reflection  
Song: *Hymn # 507* -How Firm a Foundation

**FOURTH SOLA: Christ Alone “Jesus Christ is our Lord, Savior, and King.”**

*Reading: Colossians 1:11-20*

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully<sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.<sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son,<sup>14</sup> in whom we have redemption, the forgiveness of sins.<sup>15</sup> He is the image of the invisible God, the firstborn of all creation;<sup>16</sup> for in him all things in heaven and on earth were created, things visible

from God based on faith.<sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death,<sup>11</sup> if somehow I may attain the resurrection from the dead.<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.<sup>17</sup> He himself is before all things, and in him all things hold together.<sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.<sup>19</sup> For in him all the fullness of God was pleased to dwell,<sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

A The Word of the Lord.

C **Thanks be to God.**

Reflection

Song: *In Christ Alone* -Bell Choir

**FIFTH SOLA: To God Alone Be the Glory “We live for the glory of God.”**

*Reading: 1 Corinthians 10:23-33*

<sup>23</sup> “All things are lawful,” but not all things are beneficial. “All things are lawful,” but not all things build up. <sup>24</sup> Do not seek your own advantage, but that of the other. <sup>25</sup> Eat whatever is sold in the meat market without raising any question on the ground of conscience, <sup>26</sup> for “the earth and its fullness are the Lord’s.” <sup>27</sup> If an unbeliever invites you to a meal and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience. <sup>28</sup> But if someone says to you, “This has been offered in sacrifice,” then do not eat it, out of consideration for

the one who informed you, and for the sake of conscience— <sup>29</sup> I mean the other’s conscience, not your own. For why should my liberty be subject to the judgment of someone else’s conscience? <sup>30</sup> If I partake with thankfulness, why should I be denounced because of that for which I give thanks? <sup>31</sup> So, whether you eat or drink, or whatever you do, do everything for the glory of God. <sup>32</sup> Give no offense to Jews or to Greeks or to the church of God, <sup>33</sup> just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, so that they may be saved.

A The Word of the Lord.

C **Thanks be to God.**

Reflection

Song: *He Never Failed Me Yet* -Choir, Joleen Brubaker soloist

\* **APOSTLES’ CREED** *(please stand as you are able)*

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will**

**come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**TITHES & OFFERINGS** *We All Are One in the Lord* -Choir

**OFFERTORY** (Puer Nobis) *(you may remain seated)*

Lord, bless the gifts our hands have brought.

Lord, bless the work our hearts have planned.

Ours is the faith, the will, the thought: the rest, O God, is in your hand.

**THE PRAYERS** *(you may remain seated)*

A Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

*A brief silence.*

A We pray for the unity of your church. Free us to be Christ's one body, graciously receiving his life and boldly offering it to a world in need. Lord, in your mercy,

C **hear our prayer.**

A We pray for the renewal of creation: for a shared, plentiful harvest, for lands unable to bear fruit, for what is neglected or destroyed by our hand, and for the earth's advocates. Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations of the world: for leaders of villages, cities, states, and nations, for lawmakers and judges, for teachers and students, and for all who work for peace. Lord, in your mercy,

C **hear our prayer.**

A We pray for continual reformation in this and every assembly. In new beginnings, impart wisdom. In established traditions, inspire creativity. In all ministries, revive our hope in the one who makes all things new. Lord, in your mercy,

C **hear our prayer.**

A We give thanks for your saints. United with them in the covenant of baptism, increase our faith in your promised life for all. Lord, in your mercy,

C **hear our prayer.**

*Here other intercessions may be offered.*

P We pray for those who seek refuge and strength: refugees, the imprisoned, and those bound by addictions or burdened by guilt. We pray for the ill or injured (*especially*). Lord, in

your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

**C** Amen

\* **LORD'S PRAYER** 🎵 *(please stand as you are able)*

**Our Father, which art in heaven, hallowed be Thy name.**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our debts as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil,**

**for Thine is the Kingdom and the Power and the Glory, forever. Amen.**

\* **BENEDICTION**

**HYMN LBW # 229** *A Mighty Fortress*

**POSTLUDE** *God of Grace and God of Glory*

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**Altar flowers**

Flowers are given to the glory of God by Barb & Steve Kenning in loving memory of Barb's sister, Annie; and by Ron & Donna Meyers.

**Statistics**

10/19 Attendance 47 communed 43 10/22 Attendance 71+78 (149) Tithes and Offerings \$10,455 (\$95 Bldg Fd; \$24 Sun Sch; \$17 Wrld Hngr; \$50 Good Sam; \$3,000 End Fd-R.Meyers in celebration of 59<sup>th</sup> wed ann)

Simply Giving 10/16-10/22: \$490 Gen Fd; \$120 Bldg Fd

**Congregational Meeting**

Please plan to stay for the Congregational Meeting immediately following our worship service this morning. We will be voting on new Church Council members for next year and on the 2018 Budget. Your attendance is important!

And then there will be a potluck following the meeting!

**Caring Corner** — Coats for Kids

Have your kids outgrown their winter coats from last year? For the month of October, we will collect winter coats, new or gently used, to be donated to the "Coats for Kids" distribution at Christ United Methodist Church. Adult coats are also accepted, and free dry-cleaning is donated to clean coats before they're given out in November.

**Activity Bags**

Activity/Busy/Church bags are available on the coat trees at each entryway and in the balcony. Please feel free to take one for your child to enjoy during the worship service, and then return it to the tree afterward. All are welcome to our service, as "it is better to have a child wiggle in church than to wiggle out of it."

**Volunteers needed**

A reader is needed for the 10:30 service on November 26!! If you are willing to help, please sign up on the bulletin board in the narthex.

**This Week**

Wednesday	3:15 p.m.	After School Club
	5:00 p.m.	Soul Food
	5:30 p.m.	Emanubells
	6:30 p.m.	Choir
	6:30 p.m.	7 <sup>th</sup> Grade catechism
	7:30 p.m.	Catechism bells
	7:30 p.m.	Living Spirit
	8:00 p.m.	8 <sup>th</sup> grade catechism
Thursday	9:00 a.m.	Bible Study
	7:00 p.m.	Worship

**Serving Today**

Pastor James L. Castello

Worship & Music Coordinator & Organist - Angela Tonjes  
Bell Choir Director - Bill Panning  
Lay Assistant - Larr Etzler  
Sound Board - Ed Biederstedt  
Acolytes - Rudi Dachenhaus & Laci Dachenhaus  
Ushers - Steve Kloos Dave Schwab, Carl Yaney  
Altar Guild - Lana Sonnenberg & Susan Mabee  
Prayer Chain Co-ordinator - Carol Castello (419-592-0847) or cecast@yahoo.com

### **Concert**

Siberian Solstice (A Trans-Siberian Orchestra Tribute Band) and One Spirit Gospel Quartet present "The Angel's Gift on Saturday, December 9, at Life Revitalization Center, 1501 Monroe Street, Toledo. Host is Denny Schaffer of Q105FM. Doors open at 6:30 p.m. Show starts at 7 p.m. Donation \$25; 100% to benefit Cherry Street Mission Ministries.

### **Daylight savings ends**

Remember to turn your clocks back 1 hour on Saturday night!

Luther's life was threatened due to his protesting of certain activities he felt did not befit the Church. He went into hiding and found refuge as the guest of the ruler of Saxony in Wartburg Castle.

How was Luther to pass the time until it was safe for him to begin preaching and teaching openly again? He translated the Bible from the original languages into German. It was not an easy task. There were various versions of the German language spoken across that country. The different dialects made it difficult for those from any given section of the country to communicate easily with those from another.

Luther's Bible, therefore, was a great gift to the German people. The words he used - which, by the way, he checked with the castle's butcher to make sure the common person could understand - actually enabled the German people to have a unified language. In a real sense, Martin Luther was the father of the German language used today.



"My heart, which is so full to overflowing, has often been solaced and refreshed by music when sick and weary."  
-Martin Luther

Did you know...

➤ Grace isn't cheap for Luther! Christ's love starts moving us to do good like spouse's love moves us to faithfulness to our marriage vows. We're so filled up with the goodness God pours into us that we can't help but spill out to others.

➤ The Reformation paved the way for what we still refer to as a "Protestant work ethic." Luther's teachings about the "priesthood of all believers" helped dissolve the wall between "temporal" and "spiritual" realms. In doing so, everyday work and labor was affirmed and seen as pleasing to God; it was no longer considered an inferior life to that of a monastic life or the priesthood.

➤ When Luther and other reformers distinguished between "law" and "gospel", they weren't differentiating between the Old and New Testaments but between two ways that God's word works: to reveal sin and mortify the "old creature" (law), and to reveal God's mercy and make the new creature of faith alive.