

**Emanuel Lutheran Church, Napoleon, Ohio**

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**Third Sunday of Easter — April 30, 2017**

**LBW—Lutheran Book of Worship      WOV—With One Voice**

**\* Please stand as you are able**

**10:30 a.m. Confirmation Service**

**ANNOUNCEMENTS**

**Ringling of the Bell**

**PRELUDE**

*We All Are One in the Lord* -special family/friend choir, accompanist Rachel Spears

**CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**C** **Amen.**

**P** Let us come into the light, the revealing and healing light of God.  
God of grace and glory,

**C** **you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God, Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.**

**P** Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and frees you from your sins by his blood. To him be glory and dominion forever and ever!

**C** **Amen.**

**HYMN**    *Here I Am, Lord* -Bell Choir, Marv Mt.Castle-solo

**GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**PRAYER OF THE DAY** - student prayer by confirmation class

**Special Music:** *Trumpet Tune Finale* -confirmation class

**FIRST LESSON: Acts 2:14a, 36-41** - Elijah Wolf

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup>"Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." <sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the

promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

A The Word of the Lord  
C **Thanks be to God.**

**PSALM 116:1-4, 12-19** -Tyson Reynolds

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,  
<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

<sup>4</sup>**Then I called upon the name of the LORD:  
"O LORD, I pray you, save my life."**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation**

**and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid;  
you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem. Hallelujah!**

**SECOND LESSON: 1 Peter 1:17-23** -Nathan Brubaker

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. <sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

<sup>21</sup>Through him you have come to trust in

A The Word of the Lord  
C **Thanks be to God.**

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature and contains the melody for the first line of the hymn. The second staff continues the melody for the second line. The lyrics are written below the notes: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia."

\* **GOSPEL: Luke 24:13-35** -Morgan Ashbaugh & Jessica Yunker

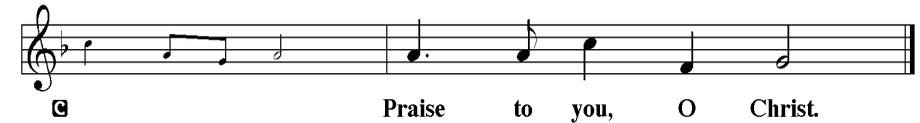


<sup>13</sup>Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back

and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the

eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had

happened on the road, and how he had been made known to them in the breaking of the bread.



**CHILDREN'S SERMON** -Morgan Ashbaugh, Jessica Yunker, Halle Good, Thea Perdew

**HYMN WOV # 770** Borning Cry

**SERMON** -Confirmation Class

**HYMN WOV # 779** *On Eagle's Wings* (you may remain seated)

**THE PRAYERS** (you may remain seated)

-Halle Good, Thea Perdew, Carter Burken, Jayce Brubaker

**A** Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

*A brief silence.*

**A** We pray for the church. Remove all that hinders us from sharing your love. Raise up faithful preachers and teachers to lead your people. Heal our divisions. Unite us at your table. Lord, in your mercy,

**C hear our prayer.**

**A** For the earth. Protect animals whose environments are endangered. Bring bountiful sunshine and sufficient rainfall for fields, pastures, and orchards. Bless those whose labors bring food to our tables. Lord, in your mercy,

**C hear our prayer.**

**A** For the nations. Give all leaders wisdom and courage to work for the common good. Strengthen disaster relief workers, peacemakers, and all whose contributions to society go unnoticed. Lord, in your mercy,

**C hear our prayer.**

A For this assembly. Empower our ministries of outreach and hospitality. Strengthen the newly baptized and those who mentor them. Bless those who set the table for the holy meal. Lord, in your mercy,

**C hear our prayer.**

A With thanksgiving, we remember those who have died in faith. Bring us with them to the fullness of your glory with all your saints. Lord, in your mercy,

**C hear our prayer.**

*Here other intercessions may be offered.*

P For those in need. Draw near to those who have lost hope. Provide food for the hungry and shelter for those who need safe housing. Comfort the grieving and heal the sick (*especially*). Lord, in your mercy,

**C hear our prayer.**

P Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

**C Amen.**

**TITHES AND OFFERINGS** *Child of God* -Joleen Brubaker

**OFFERTORY** (*you may remain seated*)

Cre-ate in me a clean heart, O God, and re-new a right spir -  
it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho - ly Spir - it from me. Re-store to me the  
joy of your sal-va - tion, and up-hold me with your free Spir - it.

**AFFIRMATION OF BAPTISM**

**EUCCHARISTIC PRAYER**

**LORD'S PRAYER** ♪ -Seth Tonjes

**HOLY COMMUNION**

*In Communion with Me* -special family/friend choir, accompanist-Rachel Spears

*You Lift Me Up* -harp

**\* BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

**\* BENEDICTION**

**\* HYMN WOV # 650** *We Are Marching*

**POSTLUDE** *Festive Song of Praise*

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**All the music and hymns for today were chosen by the confirmation class.**

**Altar flowers**

Flowers are given to the glory of God by the confirmation class; and in honor of Jessica Yunker's confirmation and in remembrance of son, Derek, from Carol & Dennis, Julie, Karl, David, Stephen, and Jessica; and from Ed & Tiffany Biederstedt in honor of their 27<sup>th</sup> wedding anniversary.

### **Confirmation**

God's richest blessings to the following young people who are affirming their baptismal vows this morning at the 10:30 worship service:

**Morgan Olivia Ashbaugh** - daughter of Larry & Karri Ashbaugh

**Jayce Allen and Nathan Edward Brubaker** - sons of Chad & Joleen Brubaker

**Carter Mitchell Burken** - son of Mark & Christa Burken

**Halle Mykal Good** - daughter of Kevin & Kelli Good

**Thea Marie Perdew** - daughter of Rob & Jenny Perdew

**Tyson Isaiah Reynolds** - son of DeAnn Reynolds and Shane Reynolds

**Elijah Scott Wolf** - son of Eric and Tamara Wolf

**Jessica Mary Yunker** - daughter of Karl & Julie Yunker

### **Caring Corner** – items for babies

New or gently used items are acceptable, preferably in varied sizes from 6 to 24 months.

Lightweight cotton t-shirts (NOT Onesies)

long- or short-sleeved gowns or sleepers (withOUT feet)

cloth diapers and diaper pins

jacket, sweater, or sweatshirt with hood or include a cap

baby socks            bars of soap

hand towels, dark colors preferred            receiving blankets

any size of disposable diapers is accepted, even opened packages that have been outgrown

### **Coming Alive**

If you are participating in Coming Alive, be sure to record your exercise minutes on the chart near the church office. There is an envelope there also for your prize entries. Please have this completed by 9 a.m. tomorrow morning!

### **Work Day**

Please mark your calendars for Saturday, May 13. We plan to do some "spring cleaning" at the church (both inside and outside) and could use your help!!! We will start at 9 a.m.

**On the radio** - you can hear a recording of last week's service on WNDH at 10:30 a.m.

### **Card Shower**

We were notified by the family of Ellen Lange that Ellen is turning 90 years old on May 3<sup>rd</sup> and would love getting cards from her Emanuel family. If you are interested in sending her a card, her address is: 189 Cedarview Dr., Dallas, GA 30132.

### **Lost and Found**

Lost and Found - in concert on May 6<sup>th</sup> at 3 p.m. in the Hamler Community Park. Tickets are \$10 in advance, \$12 at the gate. For tickets or for more information, please call Pastor Rick Jensen 419.707.7804 or email him at rickj52@aol.com. Bring your own lawn chair!

### **Family Fun Fest**

Family Fun Fest will be held on Sunday, May 21, from 2 - 5 p.m. at First Presbyterian Church, at the corner of Webster and Washington. This ecumenical event will offer a fest of FREE fun for families, including inflatables, carnival games, spray tattoos, a puppet show, musical entertainment, the fire department's "safety house", clowns, hot dogs, snow cones, and MORE – all for FREE! And HELP IS NEEDED! We need volunteers to help with the inflatables, the games, and the food. Plans are to have a sub lunch for all volunteers at 12 noon before set-up, and you get a free Thrivent 5-shirt in this year's new color! If you are willing to help, please contact Carol Castello soon. Let's do our part in joining our brothers and sisters in Christ with this outreach to our community!

### **Vacation Bible School**

Attention parents of K-5, mark your calendars for the evenings of Sunday, June 11 - Thursday, June 15 for the annual community VBS (sometimes known as the downtown VBS). Crossroads church on State Route 108 across from the Holiday Inn will be hosting. Jamie Bostelman and Julie Mt.Castle are looking for volunteers. Emanuel's task is to "man" the registration table from 5:30 - 6:30 p.m. each evening. Because we will be participating in this VBS, we will not be holding a VBS at Emanuel. Thanks in advance for your help. More details to follow.

### **This Week**

Today	12:00	private party
Tuesday	1:30 p.m.	PERI meeting
Wednesday	5:00 p.m.	Soul Food
	6:30 p.m.	Choir
	7:30 p.m.	Living Spirit
Thursday	9:00 a.m.	Bible Study
	7:00 p.m.	Worship

## Statistics

4/20 Attendance 20 communed 19

4/23 Attendance 85+75 (16) Offerings Offerings \$3,956 (\$230 Bldg Fd; \$5 Wrld Hngr; \$13 Sun Sch; \$50 Good Sam) Simply Giving 4/17-4/23: \$490 Gen Fd; \$120 Bldg Fd

## Serving Today

Pastor James L. Castello

Worship & Music Coordinator & Organist - Angela Tonjes

Bell Choir Director - Bill Panning

Communion Assistant - Juanita Clausen

Sound Board -

Acolytes - Caleb Perdew, Alyssa Kruse

Altar Guild - Lana Sonnenberg & Susan Mabee

Ushers - Larry Ashbaugh, Rob Perdw, Eric wolf, Karl Yunker

Prayer Chain Co-ordinator - Carol Castello (419-592-0847) or [cjcast@yahoo.com](mailto:cjcast@yahoo.com)

“Faith is permitting ourselves to be seized by the things we do not see..”

-Martin Luther



*Did you know...*

As a young monk Luther was obsessed with atoning for his sins and went to ridiculous lengths to punish himself. This ranged from extreme self denial and physical and mental tests to self flagellation. One such punishment consisted of lying in the snow, through the night at the height of winter until he would have to be carried back inside.