

Emanuel Lutheran Church, Napoleon, Ohio

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Pastor James L. Castello

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First Sunday in Lent — March 9, 2014

Empowered by the Holy Spirit, Emanuel's mission is to witness to the good news of salvation through Christ to individuals, the community and the world through discipleship and service.

LBW—Lutheran Book of Worship WOV—With One Voice

*** Please stand if you are able**

8:00 a.m. Service

(10:30 service begins on page 8)

PRELUDE. *Grace Greater Than Our Sin*

ANNOUNCEMENTS

“Beautiful Hands” 

Jesus, still lead on, Till our rest be won;
And, although the way be cheerless, We will follow, calm and fearless;
Guide us by your hand To our Father's land.

*** CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C Amen.

P Come, let us acknowledge our sin and seek God's face, that we may live. Holy God,

C we confess that we have turned away from you and from our neighbors, and in toward ourselves. We have sought security in possessions and the place of power in relationships. We have trusted ourselves most of all. Turn us back to you, O God. In your mercy, forgive our sinfulness and cleanse us from guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen.

P Hear for yourselves: There is no condemnation for those who are in Christ Jesus. In

the waters of baptism grace abounds for you and for all. God turns to you in love and puts away every sin, every wrong turn, for the sake of Jesus, the one God sent to save the world.

C Amen

*** HYMN** *O Lord, throughout These Forty Days.* **LBW # 99**

*** GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*** KYRIE FOR LENT**

*** PRAYER OF THE DAY**

P Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

FIRST READING: Genesis 2:15–17; 3:1–7

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the

woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

A The Word of the Lord.

C **Thanks be to God.**

PSALM 32

Happy are they whose transgressions ¹are forgiven,*
and whose sin is ¹put away!

**²Happy are they to whom the LORD im-¹putes no guilt,*
and in whose spirit there ¹is no guile!**

³While I held my tongue, my bones with-¹ered away,*
because of my groaning ¹all day long.

**⁴For your hand was heavy upon me ¹day and night;*
my moisture was dried up as in the ¹heat of summer.**

⁵Then I acknowledged my ¹sin to you,*
and did not con-¹ceal my guilt.

**⁶I said, "I will confess my transgressions ¹to the LORD."*
Then you forgave me the guilt ¹of my sin.**

⁷Therefore all the faithful will make their prayers to you in ¹time of trouble;*
when the great waters overflow, they ¹shall not reach them.

⁸You are my hiding-place; you preserve ¹me from trouble;*

you surround me with shouts ¹of deliverance.

⁹"I will instruct you and teach you in the way that ¹you should go;*
I will guide you ¹with my eye.

**¹⁰Do not be like horse or mule, which have no ¹understanding;*
who must be fitted with bit and bridle, or else they will ¹not stay near you."**

¹¹Great are the tribulations ¹of the wicked;*
but mercy embraces those who trust ¹in the LORD.

**¹²Be glad, you righteous, and rejoice ¹in the LORD;*
shout for joy, all who are ¹true of heart.**

SECOND READING: Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — ¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass

brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION 

The glory of these forty days we celebrate with songs of praise;
for Christ, through whom all things were made, himself has fasted and has prayed.

*** GOSPEL: Matthew 4:1-11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'

Response 

Then grant, O God, that we may, too, return in fast and prayer to you.
Our spirits strengthen with your grace, and give us joy to see your face.

CHILDREN'S SERMON

HYMN..... *When Peace, like a River*..... **LBW # 346**

SERMON

*** HYMN**..... *How Firm a Foundation*..... **LBW # 507**

and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor;

⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

*** APOSTLES' CREED**

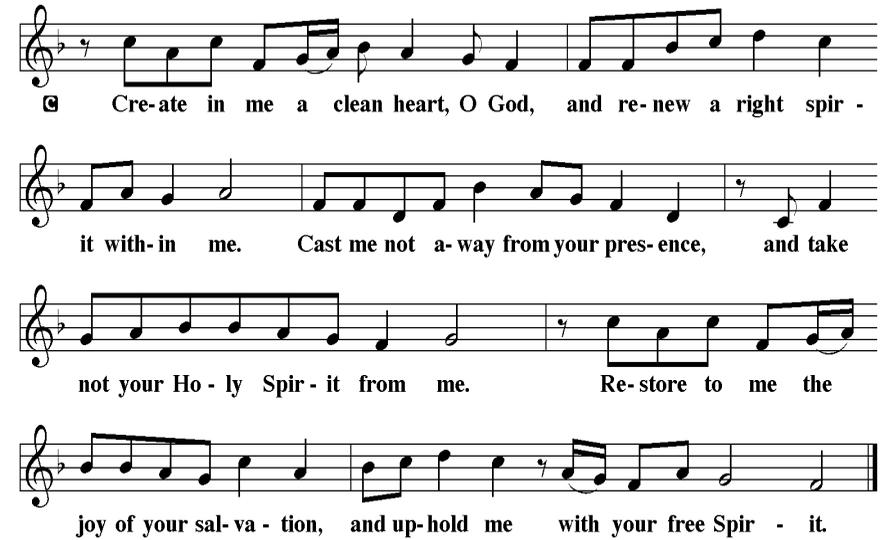
C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TITHES & OFFERINGS *The Lord's My Shepherd* -Emanubells

OFFERTORY (*please remain seated*)



Cre-ate in me a clean heart, O God, and re-new a right spir -
 it with-in me. Cast me not a-way from your pres- ence, and take
 not your Ho - ly Spir - it from me. Re-store to me the
 joy of your sal-va - tion, and up-hold me with your free Spir - it.

THE PRAYERS (*please remain seated*)

A Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.
Brief silence.

A Let us pray for the whole Christian church. Instruct and teach your church in the way

that it should go so that it worships and serves only you. Hear us, O God.

C Your mercy is great.

A Let us pray for the well-being of creation. Renew all waters, lands, and skies to reflect your glory and guide us to be respectful in how we use all earthly resources. Hear us, O God.

C Your mercy is great.

A Let us pray for all nations and peoples. Grant justice where there is inequity, peace where there is conflict, and wisdom for all who lead. Hear us, O God.

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A Let us pray for this assembly. Keep all who worship in this place steadfast in your word. Fill with your Spirit all who are preparing for baptism. Hear us, O God.

C Your mercy is great.

A Let us give thanks for the faithful departed whose transgressions are forgiven and who now rejoice in heaven. Lead us in their path. Hear us, O God.

C Your mercy is great.

Other petitions.

P Let us pray for all in need. Provide caring communities for all who are burdened by guilt, shame, addiction, and illness (*especially*). Preserve them from all trouble. Hear us, O God.

C Your mercy is great.

P Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

C Amen

*** LORD’S PRAYER**

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*** BENEDICTION**

*** HYMN. Savior, Again to Your Dear Name. LBW #**

POSTLUDE *Recessional on “Laudete Dominum”*

10:30 a.m. Service

PRELUDE. *Grace Greater than Our Sin*

Ringing of the Bell

All Glory Be to God -Choir

ANNOUNCEMENTS

“Beautiful Hands” ♪

Jesus, still lead on, Till our rest be won;
And, although the way be cheerless, We will follow, calm and fearless;
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*** CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

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P Come, let us acknowledge our sin and seek God's face, that we may live. Holy God,

C we confess that we have turned away from you and from our neighbors, and in toward ourselves. We have sought security in possessions and the place of power in relationships. We have trusted ourselves most of all. Turn us back to you, O God. In your mercy, forgive our sinfulness and cleanse us from guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen.

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*** HYMN** *O Lord, Throughout These Forty Days. LBW # 99*

*** GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

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*** KYRIE FOR LENT**

*** PRAYER OF THE DAY**

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GOSPEL ACCLAMATION 🎵

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'One does not live by bread alone, but by every word that comes from the

mouth of God.'"

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot

against a stone.'"

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⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give

you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

Response 🎵

Then grant, O God, that we may, too, return in fast and prayer to you. Our spirits strengthen with your grace, and give us joy to see your face.

CHILDREN’S SERMON

HYMN. *When Peace, Like a River.* **LBW # 346**

SERMON

*** HYMN.** *How Firm a Foundation.* **LBW # 507**

*** NICENE CREED**

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS *(please be seated)*

A Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.

Brief silence.

A Let us pray for the whole Christian church. Instruct and teach your church in the way that it should go so that it worships and serves only you. Hear us, O God.

C Your mercy is great.

A Let us pray for the well-being of creation. Renew all waters, lands, and skies to reflect your glory and guide us to be respectful in how we use all earthly resources. Hear us, O God.

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A Let us pray for all nations and peoples. Grant justice where there is inequity, peace where there is conflict, and wisdom for all who lead. Hear us, O God.

C Your mercy is great.

A Let us pray for this assembly. Keep all who worship in this place steadfast in your word. Fill with your Spirit all who are preparing for baptism. Hear us, O God.

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A Let us give thanks for the faithful departed whose transgressions are forgiven and who now rejoice in heaven. Lead us in their path. Hear us, O God.

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Other petitions.

P Let us pray for all in need. Provide caring communities for all who are burdened by guilt, shame, addiction, and illness (*especially*). Preserve them from all trouble. Hear us, O God.

C Your mercy is great.

P Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

C Amen

*** PEACE**

P The peace of the Lord be with you always.

C And also with you.

TITHES AND OFFERINGS

In This Very Room -Choir

*** OFFERTORY**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



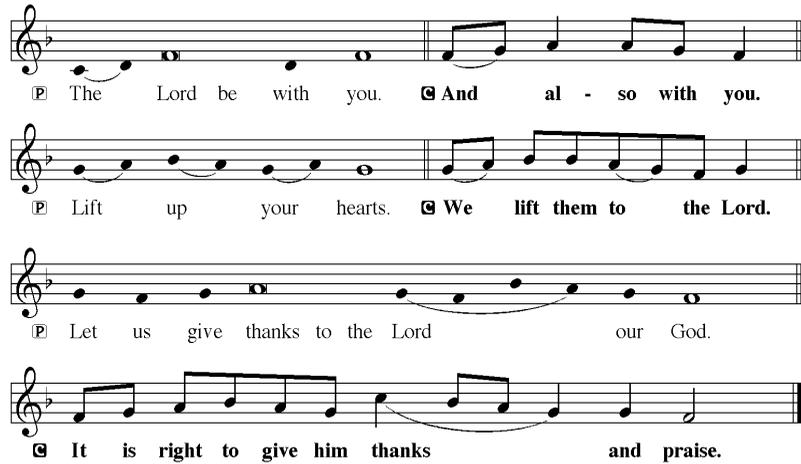
pres - ence, and give us a fore - taste of the feast to come.

*** OFFERTORY PRAYER**

A God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

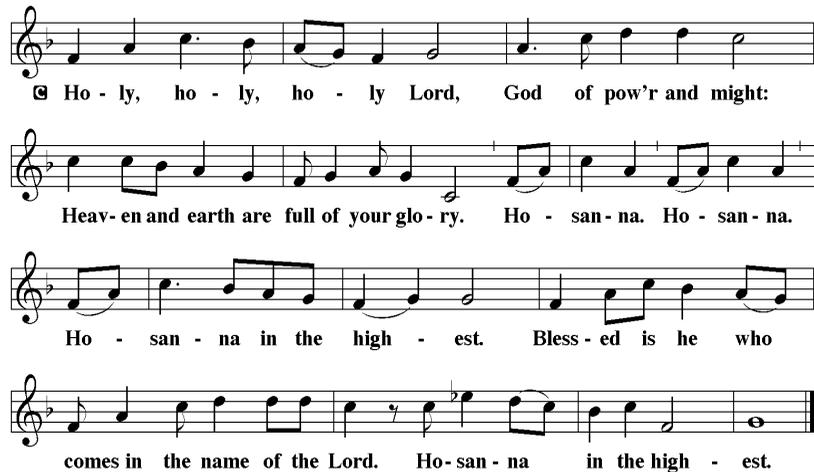
C Amen.

*** GREAT THANKSGIVING**



P The Lord be with you. C And also with you.
 P Lift up your hearts. C We lift them to the Lord.
 P Let us give thanks to the Lord our God.
 C It is right to give him thanks and praise.

P It is indeed right and salutary...



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

*** EUCHARISTIC PRAYER**

*** LORD'S PRAYER**

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION

Seek the Lord -Choir

*** BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen

*** POST-COMMUNION CANTICLE** 

Cup of blessing that we share, Does it not his grace declare?
 Is it not the blood of Christ, Who for us was sacrificed?
 As one body, we are fed; Christ we share, one cup, one bread.

Is it not one bread we break? Of his body all partake.
 Casting out distrust and fear, Let us love with hearts sincere.
 One by God's design are we; Let us live in unity.

*** POST-COMMUNION PRAYER**

A God of mercy, we give you thanks for seating us at your table and serving us with the food of eternal life. We who once were dead are now living members of your Son, awakened by the breathing of your Spirit. Send us out to awaken others to the mystery of your love, which is revealed to all the world in the one who came to give himself away, Jesus Christ our Lord.

C Amen

*** BENEDICTION**

*** HYMN.** *Savior, Again to Your Dear Name.* **LBW # 262**

*** DISMISSAL**

A Go in peace. Remember the poor.
C Thanks be to God.

POSTLUDE *Recessional on "Laudete Dominum"*

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“Beautiful Hands”

The theme for Lent this year is “Beautiful Hands.” We are asking all of you to trace your hand on white paper, cut it out, and place it in the offering plate. On your paper hand, write something that you would like to “hand over” or “hand to” God this Lenten season. Maybe you could hand over more prayers, offerings or volunteer time. You could hand God your worries, sins, or burdens. You may want to leave your hand blank. We will make a display. *There is a blank page in the bulletin today – draw your hand and we will cut it out for you!*

Altar flowers

Flowers are given to the glory of God by Steve & Barb Kenning in loving memory of Helen Kenning.

Volunteers needed!

We are in need of a sound board operator for the 10:30 service in April. We are also in need of a reader for the 10:30 service on April 6, 13 and 20. Sign up sheets are on the bulletin board in the narthex. You may sign up weekly or monthly.

Caring Corner for March

The Caring Corner for March is for the House of Ruth, a domestic violence shelter. Needed are paper products (paper towels, toilet paper, etc.) and hygiene products (deodorant, shampoo, soap, etc.)

Soup and Pie Luncheon

You are invited to a Soup and Pie Luncheon at the Alpine Village Dining Room at the Lutheran Home today from 11 a.m. - 1 p.m. Menu includes Vegetable Soup, Chili, Hot Chicken Sandwich, Hot Dog, Assorted Pies. A free will offering will be taken. The luncheon is sponsored by the Lutheran Home at Napoleon Auxiliary. Matching funds will be provided by Thrivent Financial for Lutherans; and proceeds will benefit the residents of the Lutheran Home at Napoleon.

Lent

Join us in our journey through Lent. The service begins on Wednesday at 7:30 p.m.

DD Month

March is Developmental Disabilities Awareness Month. Our theme is “Ability at Work” and encourages people to look beyond an individual’s disability and picture that person’s potential. For more information, call HOPE Services at 419-599-2892 or 419-278-3050.

Newsletter

Have you picked up your March newsletters yet? They are available at both entrances.

Statistics

3/2 attendance 70 + 68 (138) communed 64 Offerings \$4,837 (includes \$670 Bldg Fd; \$11 Wrld Hngr; \$5 Sun Sch) Simply Giving (2/24 - 3/2) \$130 Gen Fd; \$20 Bldg Fd

This Week

| | | |
|-----------|-----------|---------------------------------|
| Today | 7:00 p.m. | 8 th grade catechism |
| Monday | 9:30 a.m. | Ruth Circle |
| | 7:30 p.m. | Naomi Circle |
| Tuesday | 6:30 p.m. | Miriam Circle |
| Wednesday | 3:15 p.m. | After School Club |
| | 3:30 p.m. | 6 th grade catechism |
| | 5:00 p.m. | Soul Food |
| | 6:00 p.m. | Emanubells |
| | 6:00 p.m. | 7 th grade catechism |
| | 6:30 p.m. | Choir |
| | 7:30 p.m. | WORSHIP |
| | 8:30 p.m. | Living Spirit |
| Thursday | 9:00 a.m. | Bible Study |
| Saturday | | private party |

Newsletter deadline for the APRIL-MAY newsletter is March 17.

Serving Today

Pastor James L. Castello
Worship & Music Coordinator & Organist - Angela Tonjes
Reader - 8:00 Ruth Hershberger 10:30 Joan Collier
Sound Board - 8:00 Maxine Eickhoff 10:30 Ron Wiechers
Acolytes - 8:00 Ryan Kruse & Seth Tonjes
10:30 Tessa Rhodes & Abby Allison
Ushers - 8:00 Kelli Burkhardt, Terri Sedam, Lenny Sonnenberg, Ron Wiechers
10:30 Alan Storch, Norm Bostelman, Terry Walther, Tom Jenny
Altar Guild - Andrea Hoffman & Marilyn Fretz
Prayer Chain Co-ordinator - Carol Castello (419-592-0847) or cjcast@yahoo.com